



January 2017

Membership Application

Southern Nevada Home Builders Association
4175 S Riley St, Ste. 100, Las Vegas, NV 89147-8719
(702) 794-0117 (702) 794-2439 Fax www.snhba.com

COMPANY INFORMATION:

Company Name _____

Type of Business _____ SNHBA Sponsor _____

MEMBERSHIP CLASSIFICATION:

Make checks payable to **SNHBA**. Credit cards also accepted. Visit www.snhba.com for online application. Dues are non-refundable after application is accepted and processed for membership.

Builder Member

Name Two Members

\$1,220 Annually plus Permit Assessments

Contractor's License # _____

Custom Builder (Up to 2 homes/year)

Remodeler (No new construction)

\$657 Annually

Associate Member

Check appropriate category based on number of employees

Name One Member

\$657 Annually – 1 to 4 Employees

\$795 Annually – 5 to 25 Employees

Name Two Members

\$1,282 Annually – 26 to 50 Employees

\$1,592 Annually – 51 or more Employees

1st Member – Name _____

Mailing Address _____

Phone _____ **Ext.** _____ **Fax** _____

Email _____

Website _____

(If applicable)

2nd Member – Name _____

Mailing Address _____

Phone _____ **Ext.** _____ **Fax** _____

Email _____

Website _____

Membership in this Association is open to all persons, regardless of race, color, religion, sex, national origin, handicap or familial status.

1st Member: I understand that by providing the phone, fax number and email address above, I hereby consent for the company to receive communications sent by or on behalf of SNHBA and NAHB.

Signature: _____ Date: _____

2nd Member: I understand that by providing the phone, fax number and email address above, I hereby consent for the company to receive communications sent by or on behalf of SNHBA and NAHB.

Signature: _____ Date: _____

ALL APPLICANTS—In making this application, I agree to abide by the Constitution and By-laws of the Southern Nevada Home Builders Association and the National Association of Home Builders. I agree that if my membership is terminated by receipt of written notification or for nonpayment, I will pay all obligations owed to the Association which were accrued to the date of cancellation. In the event of termination of membership in this Association, I agree to immediately discontinue the use of its insignias in any form. Attached is my remittance representing dues in the local, state and national Associations. In accordance with the applicable provisions of the By-laws, I understand the failure to meet my financial obligations to the Association may jeopardize my Member-in-Good-Standing status. I understand that this membership shall be effective as of the date of signing this application.

Date _____ Applicant Signature _____

BUILDER APPLICANTS ONLY—In making this application, I/we agree to the payment of a Dues Assessment in addition to builder Dues, in accordance with the applicable provisions of the Association By-laws, as may be amended from time to time. I/we understand the current assessment to any builder member is charged at the following rate: (Assessments shall be billed to the Builder Member if the Builder Member or its representative has an interest in the construction as owner, builder or otherwise.) \$115 per single-family building permit unit including detached, attached, conversions or remodeling covered by permit, and \$35.00 per multi-family rental. For commercial, 1/35th of 1% of permit valuation for commercial structures, capped at \$5,000 per calendar year.

\$15 of the \$115 permit fee will be contributed to HI-PAC (Homebuilding Industry Political Action Committee)

Date _____ Applicant Signature _____

TAX NOTICE: Payments to SNHBA are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code. Your annual membership include \$182 for NAHB dues. Because a portion of your dues is used for lobbying, the non-deductible portion of your NAHB dues is 11% and the non-deductible portion for SNHBA is 7%.

We can serve you better if we know you better. Fill this out.

COMPANY PROFILE (for NAHB)

COMPANY NAME:

What 3 codes below best describe your firm?

1. _____ 2. _____ 3. _____

(Most important 1st)

Under what category would you like to be listed in the online SNHBA Directory?

Builder Members

- A Single Family Spec/Tract Building
- B1 Single Family General contracting
- B2 Single Family Custom Building
- C Multifamily Building (Condo/Co-Op Units)
- D Multifamily Building/Ownership (Rental Units)
- E Multifamily General Contracting
- F Remodeling Residential
- G Remodeling Commercial
- H Commercial Building (Own Account)
- I Commercial General Contracting
- J Land Development
- K Manufacturing of Modular/Panelized/Log Homes

Associate Members

- L Accounting
- M1 Architecture
- M2 Engineering
- M3 Planner or Designer
- N Legal Services
- O Computer Prod/Serv
- P1 Commercial Banking
- P2 Mortgage Banking
- Q Insurance/Title Co.
- R Marketing, Adv, PR
- S Manufacturing
- T Property Management
- U Real Estate
- Y1 Utilities
- Y2 Industry Consultant
- Y3 Trade Assn/NonProfit
- Z Other: _____

Subcontractors

- W1 Carpentry Work
- W2 Electrical Work
- W3 Masonry, Stone Work, Tile Setting Plastering
- W4 Landscaping
- W5 Plumbing, Heating, Air Conditioning
- W6 Roofing, Siding, Sheet Metal
- W7 Painting, Paper Hanging
- W8 Floor Laying, Other Floor Work
- W9 Concrete Work
- WA Excavation Work
- WC Land Surveyor
- WD Security Systems
- WE Insulation Work
- WF Drywall Installation
- WZ Other Subcontractor (Specify): _____

Retail Dealerships

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealerships (Specify): _____

Wholesale Dealerships

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealerships (Specify): _____

DOLLAR VOLUME: Annual Dollar Volume of all Construction/Development (circle one):

- | | | |
|-----------------------|---------------------------|----------------------------|
| 1 Under \$500,000 | 3 \$1 million—\$4,999,999 | 5 \$10 million or more |
| 2 \$500,000—\$999,999 | 4 \$5 million—\$9,999,999 | 6 No construction activity |

NUMBER UNITS: Annual Number of New Residential Units Started in last 12 Months (circle one):

- | | | |
|--------------|----------------|------------------|
| 1 0 units | 3 11—25 units | 5 101—500 units |
| 2 1—10 units | 4 26—100 units | 6 Over 500 units |

NUMBER EMPLOYEES: Total Number of Paid Employees, Including the Member: _____

TITLE: Code Below that Best Describes the Member's Business Title (circle one):

- | | | |
|---------------------------|--------------------------------------|------------------------------|
| 1 President/CEO | 4 Construction Superintendent | 7 Financial Manager/Director |
| 2 Owner/Principal/Partner | 5 Sales & Marketing Director/Manager | 8 Other (specify): _____ |
| 3 VP/General Manager | 6 Architect, Designer or Engineer | |